

AF/2700B  
#7  
VT  
11/4/03  
(N.E.)

Reply Under 37 CFR 1.116 - Expedited Procedure  
Technology Center 2600

Corres. and Mail  
**BOX AF**



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	EDWARD O. CLAPPER	§	Group Art Unit:	2645
		§		
Serial No.:	10/081,819	§		
		§	Examiner:	Olisa Anwah
Filed:	February 22, 2002	§		
		§		
For:	PROVIDING INFORMATION TO	§	Atty. Dkt. No.:	ITL.0694US
	FACILITATE TELEPHONE	§		(P13225)
	CONVERSATIONS			

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RECEIVED**

OCT 28 2003

Technology Center 2600

REPLY TO PAPER NO. 6

Sir:

In response to the Office Action mailed September 12, 2003,  
please amend the above-referenced patent application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.

Date of Deposit: October 20, 2003

I hereby certify under 37 CFR 1.8(a) that this correspondence is  
being deposited with the United States Postal Service as **first class**  
**mail** with sufficient postage on the date indicated above and is  
addressed to the Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450.

  
Jennifer Juarez